

**DR-2 Disclosure Summary Page****DR-2**

|                                       |                        |                           |                       |
|---------------------------------------|------------------------|---------------------------|-----------------------|
| <b>MuniPAC</b>                        |                        | <b>Status:</b> Audited    |                       |
| <b>Committee Type:</b> Iowa PAC       |                        | <b>Statutory Due Date</b> | 1/19/2009             |
| <b>County:</b> _NA                    |                        | <b>Adjusted Due Date</b>  | 1/20/2009             |
| <b>District:</b> 0                    |                        | <b>Filed Date</b>         | 1/15/2009 2:54:03 PM  |
| <b>Committee Code:</b> 9697           |                        | <b>Postmark Date</b>      |                       |
| <b>Political Party:</b> Not Available |                        | <b>Amendment Date</b>     | 9/29/2009 12:00:51 PM |
| <b>Report Date:</b> 2008              | <b>Candidate Name:</b> |                           |                       |

**Treasurer**

|                                   |                          |                        |
|-----------------------------------|--------------------------|------------------------|
| <b>Last Name:</b> Smith           | <b>First Name:</b> Julie | <b>MI:</b>             |
| <b>Address:</b> 1735 NE 70th St   |                          |                        |
| <b>City:</b> Ankeny               | <b>State:</b> IA         | <b>Zip Code:</b> 50021 |
| <b>Phone:</b> 555-210-6616        |                          |                        |
| <b>E-Mail:</b> jasmithlaw@aol.com |                          |                        |

**Chairperson**

|                               |                        |                        |
|-------------------------------|------------------------|------------------------|
| <b>Last Name:</b> Haug        | <b>First Name:</b> Bob | <b>MI:</b>             |
| <b>Address:</b> 1735 NE 70th  |                        |                        |
| <b>City:</b> Ankeny           | <b>State:</b> IA       | <b>Zip Code:</b> 50021 |
| <b>Phone:</b> 515-289-1999    |                        |                        |
| <b>E-Mail:</b> bhaug@iamu.org |                        |                        |

**Statement of Cash On Hand**

|   |                   |
|---|-------------------|
| <b>Cash on Hand at Start of Period</b>      | <b>\$4,557.85</b> |
| <b>Schedule A: Cash Contributions Total</b> | \$510.00          |
| <b>Schedule F1: Loans Received Total</b>    | \$0.00            |
| <b>Schedule H2: Campaign Property Sales</b> | \$0.00            |
| <b>Sub-Total</b>                            | <b>\$5,067.85</b> |
| <b>Schedule B: Expenditure Total</b>        | \$2,416.85        |
| <b>Schedule F2: Cash Loan Repayments</b>    | \$0.00            |
| <b>Cash on Hand at End of Period</b>        | <b>\$2,651.00</b> |

**Additional Assets and Liabilities**

|   |        |
|---|--------|
| <b>Loans in Place at Start of Period</b>    | \$0.00 |
| <b>Schedule D: Unpaid Bills</b>             | \$0.00 |
| <b>Schedule E: In-Kind Contributions</b>    | \$0.00 |
| <b>Schedule F2: Forgiven Loans</b>          | \$0.00 |
| <b>Schedule F2: Outstanding Loans</b>       | \$0.00 |
| <b>Schedule G: Consultant Breakdown</b>     | No     |
| <b>Schedule H1: Campaign Property Value</b> | \$0.00 |